

## **COACHING APPLICATION**

1. Name: \_\_\_\_\_\_ Date of Birth: \_\_\_\_\_

The Salisbury Parks and Recreation will conduct a Criminal Background Check on all volunteer coaches annually.

| and Recreation Author | 9/18/07                                                                                                                                                                                                               |                                                                                                                                                | Initials:      |  |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
| CAPRA.                | Approved:                                                                                                                                                                                                             |                                                                                                                                                | Date:          |  |
|                       | ATHLETIC OFFICE USE ONLY:                                                                                                                                                                                             |                                                                                                                                                |                |  |
|                       | Signature:                                                                                                                                                                                                            |                                                                                                                                                | Date;          |  |
|                       |                                                                                                                                                                                                                       |                                                                                                                                                | Date:          |  |
|                       | <ul><li>Falsification of Informat</li><li>Any Felony offense</li></ul>                                                                                                                                                | ion                                                                                                                                            |                |  |
|                       | <ul> <li>Narcotics</li> </ul>                                                                                                                                                                                         |                                                                                                                                                |                |  |
|                       | <ul><li>Child Abuse</li><li>Domestic Abuse</li></ul>                                                                                                                                                                  |                                                                                                                                                |                |  |
|                       | Two Alcohol charges wi                                                                                                                                                                                                | -                                                                                                                                              |                |  |
| 20                    |                                                                                                                                                                                                                       | Any violations listed below, but not limited too, will result in not being allowed to coach for the Salisbury Parks and Recreation Department: |                |  |
| 19                    | set forth by The Salisbury Parks an Coordinator.                                                                                                                                                                      |                                                                                                                                                |                |  |
|                       | league and coaching. Yes No (Please Check)  If accepted for a coaching, assistant or head coach, I hereby agree to abide by the rules and regulations                                                                 |                                                                                                                                                |                |  |
| 18                    | Recreation Department. Yes No(Please Check)  I understand that failure to conduct myself in a sportsmanlike manner will result in dismissal from the                                                                  |                                                                                                                                                |                |  |
|                       | If accepted, I agree to attend all meetings and/or workshops called by the Salisbury Parks and                                                                                                                        |                                                                                                                                                |                |  |
| 16                    | . Have you ever been convicted of a                                                                                                                                                                                   | felony crime? Yes                                                                                                                              | No             |  |
| 15                    | Statement of philosophy towards youth sports:                                                                                                                                                                         |                                                                                                                                                |                |  |
| 14                    | . Reason for desire to coach:                                                                                                                                                                                         |                                                                                                                                                |                |  |
| 13                    | Coaching experience, if any explain:                                                                                                                                                                                  |                                                                                                                                                |                |  |
|                       | (c) Name                                                                                                                                                                                                              | Phone                                                                                                                                          |                |  |
|                       | (a) Name(b) Name                                                                                                                                                                                                      | Pnone<br>Phone                                                                                                                                 |                |  |
| 12                    | . Character Reference:                                                                                                                                                                                                | Dl                                                                                                                                             |                |  |
|                       | O. Golf Shirt Size: S M L XXL (Please Circle One)  10. Are you a new coach for Salisbury Parks and Recreation?  Coaching Experience: (# of years)  11. Are you NYSA certified through Salisbury Parks and Recreation? |                                                                                                                                                |                |  |
| 10                    |                                                                                                                                                                                                                       |                                                                                                                                                |                |  |
| 9.                    |                                                                                                                                                                                                                       |                                                                                                                                                |                |  |
| 8.                    | Applicant's Age: 18 – 30                                                                                                                                                                                              | 31+ (                                                                                                                                          | (Please Check) |  |
| 7.                    | Social Security #: (required)                                                                                                                                                                                         | Driver's License                                                                                                                               | e # (required) |  |
| 5.<br>6.              | F-mail Address:                                                                                                                                                                                                       |                                                                                                                                                |                |  |
| 4.                    |                                                                                                                                                                                                                       |                                                                                                                                                |                |  |
| 3.                    |                                                                                                                                                                                                                       |                                                                                                                                                | Zip:           |  |
| 2.                    | Address:                                                                                                                                                                                                              |                                                                                                                                                |                |  |

